

*Morning Prayer on Sunday
Sunday, 14 June 2020
The First Sunday after Trinity*

*All main text in **bold** to be said by congregation.*

Preparation

O Lord, open our lips

All and our mouth shall proclaim your praise.

The Benedicite – a Song of Creation (shorter version)

¹Bless the Lord all you works of the Lord: ♦
sing his praise and exalt him for ever.

²Bless the Lord you heavens: ♦
sing his praise and exalt him for ever.

³Bless the Lord you angels of the Lord: ♦
sing his praise and exalt him for ever.

⁴Bless the Lord all people on earth: ♦
sing his praise and exalt him for ever.

⁵O people of God bless the Lord: ♦
sing his praise and exalt him for ever.

⁶Bless the Lord you priests of the Lord: ♦
sing his praise and exalt him for ever.

⁷Bless the Lord you servants of the Lord: ♦
sing his praise and exalt him for ever.

⁸Bless the Lord all you of upright spirit: ♦
bless the Lord you that are holy and humble in heart.

The Song of the Three 35-37, 60-65

**All Bless the Father, the Son and the Holy Spirit: ♦
sing his praise and exalt him for ever.**

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 100

- 1 O be joyful in the Lord, all the earth; ♦
serve the Lord with gladness
and come before his presence with a song.
- 2 Know that the Lord is God; ♦
it is he that has made us and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving
and his courts with praise; ♦
give thanks to him and bless his name.
- 4 For the Lord is gracious; his steadfast love is everlasting, ♦
and his faithfulness endures from generation to generation.

Refrain: Behold our defender, O God,
and look upon the face of your anointed.

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and look upon the face of your anointed.

Lord our God,
bring your bride, your holy Church,
with joy to the marriage feast of heaven,
and unite us with your anointed Son,
Jesus Christ our Lord.

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Scripture reading

Romans 5. 1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Canticle

A Song of David

Refrain:

**All Splendour and majesty are yours, O God;
you are exalted as head over all.**

¹Blessed are you, God of Israel, for ever and ever, ♦
for yours is the greatness, the power,
the glory, the splendour and the majesty.

²Everything in heaven and on earth is yours; ♦
yours is the kingdom, O Lord,
and you are exalted as head over all.

³Riches and honour come from you ♦
and you rule over all.

⁴In your hand are power and might; ♦
yours it is to give power and strength to all.

⁵And now we give you thanks, our God, ♦
and praise your glorious name.

⁶For all things come from you, ♦
and of your own have we given you.

1 Chronicles 29.10b-13, 14b

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**All Splendour and majesty are yours, O God;
you are exalted as head over all.**

Scripture Reading

Matthew 9.35 – 10.8

Then Jesus went about all the cities and villages, teaching in their synagogues, proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Awake, O sleeper, and arise from the dead

All And Christ shall give you light.

You have died and your life is hid with Christ in God.

All Awake, O sleeper, and arise from the dead.

Set your minds on things that are above,
not on things that are on the earth.

All And Christ shall give you light.

When Christ our life appears you will appear with him in glory.

**All Awake, O sleeper, and arise from the dead,
and Christ shall give you light.**

from Colossians 3

Gospel Canticle

The Benedictus (The Song of Zechariah)

Refrain:

**All You have raised up for us a mighty Saviour,
born of the house of your servant David.**

¹Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

²He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

³Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,

⁴To show mercy to our ancestors, ♦
and to remember his holy covenant.

⁵This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

⁶Free to worship him without fear, ♦
holy and righteous in his sight
all the days of our life.

⁷And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

⁸To give his people knowledge of salvation ♦
by the forgiveness of all their sins.

⁹In the tender compassion of our God ♦
the dawn from on high shall break upon us,

¹⁰To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68-79

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Refrain:

**All You have raised up for us a mighty Saviour,
born of the house of your servant David.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers

Intercessions are offered

I ask your prayers for God's people throughout the world; for Justin Archbishop of Canterbury, John Archbishop of York; Michael our Diocesan Bishop and Sara, our Area Bishop; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; we pray for our Sovereign Lady Queen Elizabeth, our Prime Minister Boris Johnson, all Ministers of Parliament, and all who govern and hold authority in this and every land.

Pray for the well-being of all people. Pray for justice and peace.

Silence

We give thanks for those newly born and their families, especially Baby Niamh Davies and her parents Rachel and Dennis.

Pray for infants, children, parents and guardians.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

We pray for those who working on the front lines of this disease throughout the world remembering especially Dr. Trevor Hunt, Dr. Susan Kelly, and Dr Sade Hendricks. all those working with the NHS, chaplains, other key workers and all carers in the community.

Pray for those who work to ensure our health, safety, and wellbeing.

Silence

We pray especially for those who have asked the prayers of this benefice: for Margaret Jones, Pat Rantisi, Chris Cheshire, Cathryn, Emma, Malcolm Booth, Jessica, Laverne, Maureen, Rachel, Jubilee, Lara, McKell, Baby Isabella, Casey, Deirdre Bean, Evan and Casey.

We pray for all those living in care homes.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for those who have died. We pray for the departed especially May Meddins. For the families of those that have died: The Meddins family.

We also pray for those who have died from COVID-19. Pray for all who have died and for those they leave to mourn.

Silence

We also pray for those who are remembered especially this week for Lorraine Warrender.

Silence

Praise God for those in every generation in whom Christ has been honoured. Pray that we may have grace to glorify Christ in our own day.

Silence may be kept.

The Collect

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

***All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.***

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.

All Amen.

Let us bless the Lord.

All Thanks be to God.

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