

*Morning Prayer on Sunday
Sunday, 21 June 2020
The Second Sunday after Trinity*

*All main text in **bold** to said by congregation.*

Preparation

O Lord, open our lips

All and our mouth shall proclaim your praise.

The Benedicite – a Song of Creation (shorter version)

¹Bless the Lord all you works of the Lord: ♦
sing his praise and exalt him for ever.

²Bless the Lord you heavens: ♦
sing his praise and exalt him for ever.

³Bless the Lord you angels of the Lord: ♦
sing his praise and exalt him for ever.

⁴Bless the Lord all people on earth: ♦
sing his praise and exalt him for ever.

⁵O people of God bless the Lord: ♦
sing his praise and exalt him for ever.

⁶Bless the Lord you priests of the Lord: ♦
sing his praise and exalt him for ever.

⁷Bless the Lord you servants of the Lord: ♦
sing his praise and exalt him for ever.

⁸Bless the Lord all you of upright spirit: ♦
bless the Lord you that are holy and humble in heart.

The Song of the Three 35-37, 60-65

**All Bless the Father, the Son and the Holy Spirit: ♦
sing his praise and exalt him for ever.**

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 69

Refrain: *Blessed is the one who trusts in the Lord.*

- For your sake have I suffered reproach; ♦
shame has covered my face.
- 9 I have become a stranger to my kindred, ♦
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; ♦
the scorn of those who scorn you has fallen upon me.
- 11 I humbled myself with fasting, ♦
but that was turned to my reproach.
- 12 I put on sackcloth also ♦
and became a byword among them.
- 13 Those who sit at the gate murmur against me, ♦
and the drunkards make songs about me.
- 14 But as for me, I make my prayer to you, O Lord; ♦
at an acceptable time, O God.

- 15 Answer me, O God, in the abundance of your mercy ♦
and with your sure salvation.
- 16 Draw me out of the mire, that I sink not; ♦
let me be rescued from those who hate me
and out of the deep waters.
- 17 Let not the water flood drown me,
neither the deep swallow me up; ♦
let not the Pit shut its mouth upon me.

Refrain: *Blessed is the one who trusts in the Lord.*

*Save us from envy, God our Redeemer,
and deliver us from the chains of wealth,
that, ransomed through your Son,
we may inherit the crown of everlasting life;
through Jesus Christ our Lord.*

Each psalm or group of psalms may end with

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Scripture reading

Romans 6. 1b-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self

was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Canticle

A Song of David

Refrain:

**All Splendour and majesty are yours, O God;
you are exalted as head over all.**

¹Blessed are you, God of Israel, for ever and ever, ♦
for yours is the greatness, the power,
the glory, the splendour and the majesty.

²Everything in heaven and on earth is yours; ♦
yours is the kingdom, O Lord,
and you are exalted as head over all.

³Riches and honour come from you ♦
and you rule over all.

⁴In your hand are power and might; ♦
yours it is to give power and strength to all.

⁵And now we give you thanks, our God, ♦
and praise your glorious name.

⁶For all things come from you, ♦
and of your own have we given you.

1 Chronicles 29.10b-13, 14b

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**All Splendour and majesty are yours, O God;
you are exalted as head over all.**

Scripture Reading

Matthew 10. 24-39

"A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

A suitable song or chant, or a responsory in this or another form, may follow

Awake, O sleeper, and arise from the dead

All And Christ shall give you light.

You have died and your life is hid with Christ in God.

All Awake, O sleeper, and arise from the dead.

Set your minds on things that are above,
not on things that are on the earth.

All And Christ shall give you light.

When Christ our life appears you will appear with him in glory.

**All Awake, O sleeper, and arise from the dead,
and Christ shall give you light.**

from Colossians 3

Gospel Canticle

The Benedictus (The Song of Zechariah)

Refrain:

**All You have raised up for us a mighty Saviour,
born of the house of your servant David.**

¹Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

²He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

³Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,

⁴To show mercy to our ancestors, ♦
and to remember his holy covenant.

⁵This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

⁶Free to worship him without fear, ♦
holy and righteous in his sight
all the days of our life.

⁷And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

⁸To give his people knowledge of salvation ♦
by the forgiveness of all their sins.

⁹In the tender compassion of our God ♦
the dawn from on high shall break upon us,

¹⁰To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68-79

***All* Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Refrain:

***All* You have raised up for us a mighty Saviour,
born of the house of your servant David.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended

into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers

Intercessions are offered

I ask your prayers for God's people throughout the world; for Justin Archbishop of Canterbury, John Archbishop of York; Michael our Diocesan Bishop and Sara, our Area Bishop; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; we pray for our Sovereign Lady Queen Elizabeth, our Prime Minister Boris Johnson, all Ministers of Parliament, and all who govern and hold authority in this and every land.

Pray for the well-being of all people. Pray for justice and peace.

Silence

We give thanks for those newly born and their families, especially Baby Niamh Davies and her parents Rachel and Dennis.

Pray for infants, children, parents and guardians.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

We pray for those who working on the front lines of this disease throughout the world remembering especially Dr. Trevor Hunt, Dr. Susan Kelly, and Dr Sade Hendricks. all those working with the NHS, chaplains, other key workers and all carers in the community.

Pray for those who work to ensure our health, safety, and wellbeing.

Silence

We pray especially for those who have asked the prayers of this benefice: for Simon Badrock, Margaret Jones, Pat Rantisi, Chris Cheshire, Cathryn, Emma, Malcolm Booth, Jessica, Laverne, Maureen, Rachel, Jubilee, Lara, McKell, Baby Isabella, Casey, Deirdre Bean, Evan and Casey.

We pray for all those living in care homes.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for those who have died. We pray for the departed especially May Meddins. For the families of those that have died: The Meddins family.

We also pray for those have died from COVID-19. Pray for all who have died and for those they leave to mourn.

Silence

We also pray for those who are remembered especially this week for Peter Dorans, Margaret Hardwick, Timothy Morris, Esther Lowther, Helen Owen, The Reverend Robert Pyne, Diana Anderson, Doris Harray.

Silence

Praise God for those in every generation in whom Christ has been honoured. Pray that we may have grace to glorify Christ in our own day.

Silence may be kept.

The Collect of the day is said

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

***All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.***

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.

All Amen.

Let us bless the Lord.

All Thanks be to God.

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